

PASTOR Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS Fr. David Lopez, FSSP Fr. Quinn Gomez, FSSP

SACRAMENTAL EMERGENCIES # 570-903-4234

CONFESSION

Confessions are heard for 30 minutes before all Masses. There are an additional 30 minutes of Confession heard before the 10:30AM Mass every Sunday.

ADDRESS

417 Carlton Avenue Bethlehem, PA 18015

CONTACT

610-867-9382
@ gpendergraft@allentowndiocese.org
@ fr.lopez.fssp@gmail.com
@ qgomez@allentowndiocese.org

RECTORY HOURS

Open by Appointment

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim Assistance Coordinator # 800-791-9209

Ms. Pamela Russo, MSW, MS: Secretary for Youth Protection # 610-871-5200 ext. 2204

Parish announcements sent by weekly email. Request to join: @ mailinglist@lehighvalleylatinmass.org

HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite



Sunday, March 10, 2024 A.D.

Sunday, March 10th 8:30AM 10:30AM

Monday, March 11th 8:00AM

Tuesday, March 12th 8:00AM

Wednesday, March 13th 8:00AM

Thursday, March 14th 8:00AM

Friday, March 15th 8:00AM

Saturday, March 16th 8:00AM

Sunday, March 17th 8:30AM 10:30AM **4th Sunday of Lent (Laetare)** Pro Populo Intentions of the Mitchell Family

Feria of Lent †Repose of the soul of Mary Louise Walsh

Feria of Lent Maria Mitchell

Feria of Lent Aaron Boyer

Feria of Lent Poor Souls in Purgatory

Feria of Lent Theresa Grabowski

Feria of Lent Michael B. Saab

Passion Sunday †Repose of the soul of Bernard Horwath Pro Populo

ANNOUNCEMENTS

Each week on Sundays there is a **coffee social** after the 8:30AM Mass and a **potluck and catechism** after the 10:30AM Mass in the church hall downstairs. Visitors are invited to join us.

Stations of the Cross is held on **Fridays during Lent** after the 8AM Mass and at 7PM. There is a **game night after Stations in the evening**. All are invited.

Fr. Lopez will be leading the **Helpers of God's Precious Infants** pilgrimage to Planned Parenthood from St. Stephen's on **Wednesday morning, March 13**th. Flyers with full information are by the bulletins.

On Wednesday evening, the **Men's Group in Honor of the Chaste Heart of St. Joseph** will meet at 7PM.

On **Saturday**, March 16th, the **Womens' Rosary and Altar Society** will meet after 8AM Mass. The **Girls' Youth Group** meets from 3PM-4:30PM.

Home-made Easter Candy and pierogi are available for purchase. Order forms are at the church entrances and in the parish hall and are due by March $18^{\rm th}$. Order pick-ups & payment will be on Palm Sunday.

The **40 Days for Life Vigil to End Abortion** is currently taking place until March 24th. Holy Ghost Parish will pray on Thursdays (March 7th, 14th, and 21st) at the Allentown Planned Parenthood between 9AM-4PM. **Please email when you plan to go to schedule40dfl@gmail.com**.

Fr. Gregory Pendergraft, FSSP

"Look at His adorable face. Look at His glazed and sunken eyes. Look at His wounds. Look Jesus in the Face. There, you will see how He loves us."

- St. Therese of Lisieux

X

Prayer to Jesus Christ to Obtain His Holy Love

My crucified Love, my dear Jesus! I believe in Thee, and confess Thee to be the true Son of God and my Saviour. I adore Thee from the abyss of my own nothingness, and I thank Thee for the death Thou didst suffer for me, that I might obtain the life of Divine grace. My beloved Redeemer, to Thee I owe all my salvation. Through Thee I have hitherto escaped Hell; through Thee have I received the pardon of my sins. But I am so ungrateful that, instead of loving Thee, I have repeated my offenses against Thee. I deserve to be condemned, so as not to be able to love Thee any more. But no, my Jesus, punish me in any other way, but not in this. If I have not loved Thee in time past, I love Thee now; and I desire nothing but to love Thee with all my heart. But without Thy help I can do nothing. Since Thou dost command me to love Thee, give me also the strength to fulfill this Thy sweet and loving precept. Thou has promised to grant all that we ask of Thee: 'You shall ask whatever you will, and it shall be done unto you.'

Confiding, then, in this promise, my dear Jesus, I ask, first of all, pardon of all my sins; and I repent, above all things, because I have offended Thee, O Infinite Goodness! I ask for holy perseverance in Thy grace till my death. But, above all, I ask for the gift of Thy holy love. Ah, my Jesus, my Hope, my Love, my All, inflame me with that love which Thou didst come on earth to enkindle!

For this end, make me always live in conformity with Thy holy will. Enlighten me, that I may understand more and more how worthy Thou art of our love and that I may know the immense love Thou has borne me, especially in giving Thy life for me Grant, then, that I may love Thee with all my heart and may love Thee always, and never cease to beg of Thee the grace to love Thee in this life; that living always, and dying in Thy love I may come one day to love Thee with all my strength in Heaven, never to leave off loving Thee for all Eternity.

O Mother of beautiful love, my advocate and refuge, Mary, who art of all creatures the most beautiful, the most loving, and the most beloved of God, and whose only desire it is to see Him loved! ah, by the love thou barest to Jesus Christ, pray for me, and obtain for me the grace to love Him always, and with all my heart! This I ask and hope for from thee. Amen.

-St. Alphonsus Liguori

Proprium Missae Dominicalis (Proper of the Sunday Mass)

Introit (Isaias 66 : 10 - 11, Psalm 121 : 1)

Lætáre, Jerúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémini ab ubéribus consolatiónis vestræ.

Ps. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. — Lætáre, Jerúsalem ...

Collect

Concéde, quæsumus, omnípotens Deus: ut qui ex mérito nostræ actiónis afflígimur, tuæ grátiæ consolatióne respirémus. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

Epistle (Galatians 4 : 22 - 31)

Fratres: Scriptum est: Quóniam Abraham duos fílios hábuit: unum de ancílla, et unum de líbera. Sed qui de ancílla, secúndum carnem natus est: qui autem de líbera, per repromissiónem: quæ sunt per allegoríam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábia, qui conjúnctus est ei, quæ nunc est Jerúsalem, et servit cum fíliis suis. Illa autem, quæ sursum est Jerúsalem, líbera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non paris: erúmpe et clama, quæ non párturis: quia multi fílii desértæ, magis quam ejus, quæ habet virum. Nos autem, fratres, secúndum Isaac promissiónis fílii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequebátur eum, qui secúndum spíritum: ita et nunc. Sed quid dicit Scriptúra? Ejice ancíllam et fílium ejus: non enim heres erit fílius ancíllæ cum fílio líberæ. Itaque, fratres, non sumus ancíllæ fílii, sed líberæ: qua libertáte Christus nos liberávit.

Gradual (Psalm 121 : 1, 7)

Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

igstarrow. Fiat pax in virtúte tua: et abundántia in túrribus tuis

Tract (Psalm 124 : 1 - 2)

Qui confídunt in Dómino, sicut mons Sion: non commovébitur in ætérnum, qui hábitat in Jerúsalem. ℣. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum. Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Rejoice, O Jerusalem ...

Grant, we beseech Thee, almighty God, that we who are justly afflicted for our deeds, may be relieved by the consolation of Thy grace. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh; but he of the free woman was by promise; which things are said by an allegory. For these are the two testaments. The one from Mount Sina, engendering unto bondage: which is Agar: for Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above, is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh, persecuted him that was after the spirit: so also it is now. But what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman but of the free: by the freedom wherewith Christ has made us free.

I rejoiced at the things that were said to me: we shall go into the house of the Lord.

 $igstyle \mathcal{V}$. Let peace be in Thy strength: and abundance in Thy towers.

They that trust in the Lord shall be as Mount Sion: he shall not be moved forever that dwelleth in Jerusalem. onumber N. Mountains are round about it: so the Lord is round about His people, from henceforth now and forever.

Gospel (St. John 6 : 1 - 15)

In illo témpore: Abiit Jesus trans mare Galilææ, quod est Tiberíadis: et sequebátur eum multitúdo magna, quia vidébant signa quæ faciébat super his qui infirmabántur. Súbiit ergo in montem Jesus: et ibi sedébat cum discípulis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo óculos Jesus et vidísset quia multitúdo máxima venit ad eum, dixit ad Philíppum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat quid esset Respóndit ei factúrus. Philíppus: Ducentórum denariórum panes non suffíciunt eis, ut unusquísque módicum quid accípiat. Dicit ei unus ex discípulis ejus, Andréas frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Jesus: Fácite hómines discúmbere. Erat autem fœnum multum in loco. Discbuérunt ergo viri, número quasi quinque míllia. Accépit ergo Jesus panes, et cum grátias egísset, distríbuit discuméntibus: simíliter et ex píscibus quantum volébant. Ut autem impléti sunt, dixit discípulis suis: Collígite quæ superavérunt fragménta, ne péreant. Collegérunt ergo, et implevérunt duódecim cóphinos fragmentórum ex quinque pánibus hordeáceis, quæ superfuérunt his qui manducáverant. Illi ergo hómines cum vidíssent quod Jesus fécerat signum, dicébant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo, cum cognovísset quia ventúri essent ut ráperent eum et fácerent eum regem, fugit íterum in montem ipse solus.

Offertory (Psalm 134 : 3, 6)

Laudáte Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia quæcúmque vóluit, fecit in cœlo et in terra.

Communion (Psalm 121 : 3 - 4)

Jerúsalem, quæ ædificátur ut cívitas, cujus participátio ejus in idípsum: illuc enim ascendérunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine. At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude commeth to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him, for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks. He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the Prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

Praise ye the Lord, for He is good: sing ye to His Name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy Name, O Lord.

★ VOTIVE CANDLES ★

\$10 donation per week. More than one votive candle may be lit per statue or altar. Please call the rectory to reserve.

Sanctuary Lamp: Beatae Mariae Virginis Altar: Claire Hess Madonna della Pietà Altar: St. Joseph Altar: Tommy Hess Sacred Heart Altar: †Repose of the soul of Jason Dunlap St. Padre Pio: †Repose of the souls of Mr. & Mrs. Ronald S. Narzisi Rose M. Dunlap San Giovanni Eremita: St. Therese of Lisieux: Dennis & Maria Mitchell Our Lady of Pompeii: Infant of Prague:

Parish Groups/Activities Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please speak to one of the priests for more details.

Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2^{nd} Saturday of each month. Group contact: marycavoto82@gmail.com

Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information: eric.mcwhirter@gmail.com

Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be obtained by emailing the parish at: dhghostchurch@gmail.com

Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

> New Street Garage 324 S. New St., Bethlehem, PA Rate: \$1/hr, Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets at 7PM the 2^{nd} Wednesday of each month for Eucharistic Adoration, a talk on virtue by Father, and fellowship.

Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact ststephenofhungaryfne@gmail.com for more information.

Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at schedule40dfl@gmail.com for more information.

Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact helpinghandsholyghost@gmail.com

Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact John & Joan Cavanagh to volunteer: holyghosthospitality@outlook.com

St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda at wtansey@hotmail.com for more information.

Zelie's Workshop

Parishioners share their skills in areas such as cooking, gardening, sewing, drawing, and more. Meetings are on the 4th Saturday of each month. Contact Email: JulieMoser63@Outlook.com