



HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite



Sunday, February 4, 2024 A.D.

PASTOR

Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS

Fr. David Lopez, FSSP

Fr. Quinn Gomez, FSSP

SACRAMENTAL EMERGENCIES

570-903-4234

CONFESSION

Confessions are heard for 30 minutes before all Masses. There are an additional 30 minutes of Confession heard before the 10:30AM Mass every Sunday.

ADDRESS

417 Carlton Avenue
Bethlehem, PA 18015

CONTACT

610-867-9382

@ gpendergraft@allentowndiocese.org

@ fr.lopez.fssp@gmail.com

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RECTORY HOURS

Open by Appointment

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim

Assistance Coordinator

800-791-9209

Ms. Pamela Russo, MSW, MS:

Secretary for Youth Protection

610-871-5200 ext. 2204

Parish announcements sent by weekly email. Request to join:
@ mailinglist@lehighvalleylatinmass.org

Sunday, February 4th

*7:00AM

8:30AM

10:30AM

Monday, February 5th

8:00AM

Tuesday, February 6th

8:00AM

Wednesday, February 7th

8:00AM

Thursday, February 8th

8:00AM

Friday, February 9th

8:00AM

Saturday, February 10th

8:00AM

Sunday, February 11th

8:30AM

10:30AM

Sexagesima Sunday

† Repose of the soul of Fr. William Seifert

† Deceased Members of the Mesa Family

Pro Populo

St. Agatha, Virgin & Martyr

Holy Souls in Purgatory

St. Titus, Bishop & Confessor

Seana Isaac

St. Romuald, Abbot

† Repose of the soul of Jane Daiello

St. John of Matha, Confessor

Intentions of the St. Monica Association

St. Cyril, Bishop of Alexandria, Confessor, & Doctor of the Church

Miriam Martin

St. Scholastica, Virgin

† Repose of the soul of Richard Tardiff

Quinquagesima Sunday

Pro Populo

The Poyastro-Pearson Family

**Offered at St. Stephen of Hungary Oratory*

ANNOUNCEMENTS

Each week on Sundays there is a **coffee social** after the 8:30AM Mass and a **potluck and catechism** after the 10:30AM Mass in the church hall downstairs.

This **Saturday**, February 10th, the **Friends of St. Dominic Savio** will meet at 9AM at St. Stephen of Hungary Oratory.

There will be a **Young Adult Lenten Recollection on Saturday, February 17th at St. Stephen of Hungary Oratory** from 8:30AM until 5:30PM. Young Adults are welcome to participate in the Day of Lenten Recollection, in partnership with St. Lawrence Parish of Harrisburg, PA. The opening **Mass** is at 8:30AM, and closing **Vespers** at 5:00PM. **Talks will be given by Frs. Cortes, Lopez, and Gomez. The cost to attend is \$15. Breakfast and Lunch are included.**

The next **parish pirogi making** event will be on **Saturday, February 24th starting at 9AM** in the church hall. All are invited to come help make pirogi that morning.

Fr. Gregory Pendergraft, FSSP

The practice of honoring our Lord's Holy Face is not new. During Jesus' life on earth, this devotion was seen through St. Joseph, the Blessed Mother, the Magi, and the Apostles. We also recognize this devotion in St. Veronica's veil. However, it was not until much later that a formal devotion began.

In the 19th century Jesus expressed His wishes to Sister Mary of St. Peter, a Carmelite Nun in Tours, France, that a devotion to His Holy Face be established. Our Lord desired this devotion in reparation for blasphemies against Him and His Holy Name, as well as for the profanation of Sunday. In August of 1843, Jesus dictated to her the well-known Golden Arrow Prayer, saying that those who would recite this prayer would pierce Him delightfully; they also would heal those other wounds inflicted on Him by the malice of sinners. After receiving this prayer, Sister Mary of St. Peter was given a vision in which she saw the Sacred Heart of Jesus delightfully wounded by this "Golden Arrow"; as torrents of graces streamed from It for the conversion of sinners.

In 1885 Pope Leo XIII granted Ecclesiastical approval of the Devotion to the Holy Face and established an Archconfraternity for its honor. It was of this Archconfraternity that St. Therese of Lisieux's entire family became members. As a nun, St. Therese speaks of the image of the Holy Face, saying, "How well Our Lord did lower His eyes when He gave us His portrait! Since the eyes are the mirror of the soul, if we had seen His soul, we would have died from joy. Oh, how much good that Holy Face has done in my life!"



Years later during Lent of 1936, Jesus appeared to Blessed Maria Pierina De Micheli, a religious sister with the order of the Daughters of the Immaculate Conception, and told her, "I wish that My Face, which reflects the intimate sorrow of My soul, and the suffering and love of My Heart, be better honoured. He who contemplates Me consoles Me." On the Tuesday following Passion Sunday, Jesus returned to her and said: "Each time My Face is contemplated I will pour My love into hearts, and through My Holy Face the salvation of many souls will be obtained." In 1958, Pope Pius XII formally declared Shrove Tuesday, the Tuesday before Ash Wednesday, to be the Feast of the Holy Face of Jesus.



The celebration of the Feast of the Holy Face of Jesus is a wonderful way to prepare ourselves for the season of Lent, which begins the next day. Remembering this devotion throughout Lent is a method to help us remain focused on our Lenten penances, striving for reparation for our sins and the sins of the world. The following prayers are a few that can be used to honor our Lord in this devotion. May we employ these prayers as means to love our Lord and to help us grow in holiness as He desires.



The Golden Arrow Prayer

May the most holy, most sacred, most adorable, most incomprehensible and unutterable Name of God be always praised, blessed, loved, adored and glorified, in Heaven, on earth, and under the earth, by all the creatures of God, and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Amen.



Prayer of St. Therese of Jesus to the Holy Face

O Jesus, Who in Thy bitter Passion didst become "the most abject of men, a man of sorrows," I venerate Thy Sacred Face whereon there once did shine the beauty and sweetness of the Godhead; but now it has become for me as if it were the face of a leper! Nevertheless, under those disfigured features, I recognize Thy infinite Love and I am consumed with with the desire to love Thee and make Thee loved by all men. The tears which well abundantly in Thy sacred eyes appear to me as so many precious pearls that I love to gather up, in order to purchase the souls of poor sinners by means of their infinite value. O Jesus, Whose adorable Face ravishes my heart, I implore Thee to fix deep within me Thy Divine Image and to set me on fire with Thy Love, that I may be found worthy to come to the contemplation of Thy glorious Face in Heaven. Amen.



An Aspiration to the Eternal Father to be Frequently Recited During the Day

Eternal Father, we offer You the Holy Face of Jesus, covered with blood, sweat, dust and spittle, in reparation for the crimes of communists, blasphemers, and for the profaners of the Holy Name and of the Holy Day. Amen.



Prayer to Reproduce the Image of God in our Souls

I salute Thee, I adore Thee, and I love Thee, Oh adorable Face of my Beloved Jesus, as the noble stamp of Divinity! Completely surrendering my soul to Thee, I most humbly beg Thee to stamp this seal upon us all, so that the Image of God may once more be reproduced by Its imprint in our souls. Amen.

Proprium Missae Dominicalis (Proper of the Sunday Mass)

Introit (Psalm 43 : 23 - 26)

Exsurge, quare obdormis, Dómine? exsurge, et ne repéllas in finem. Quare faciém tuam avértis, oblivisceris tribulatióem nostram? Adhæsit in terra venter noster: exsurge, Dómine, ádjuva nos, et líbera nos.

Ps. Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis.

Ÿ. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. — Exsurge ...

Collect

Deus, qui cóspicis, quia ex nulla nostra actióne confidimus: concéde propítius; ut contra advérsa ómnia, Doctóris géntium protectióne muniámur. Per Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

Epistle (II Corinthians 11 : 19 – 33; 12 : 1 – 9)

Fratres: Libénter suffértis insipiéntes: cum sitis ipsi sapiéntes. Sustinéti enim si quis vos in servitútem rédigit, si quis dévorat, si quis áccipit, si quis extóllitur, si quis in faciém vos cædit. Secúndum ignobilitátem dico, quasi nos infírmi fuérimus in hac parte. In quo quis audet (in insipiéntia dico) áudeo et ego. Hebræi sunt, et ego: Israéliiti sunt, et ego: Semen Abrahæ sunt, et ego: Minístri Christi sunt (ut minus sapiens dico) plus ego: in labóribus plúrimis, in carcéribus abundántius, in plagis supra modum, in mórtibus frequénter. A Judaéis quínquies quadragénas, una minus, accépi. Ter virgis cæsus sum, semel lapidátus sum, ter naufrágium feci, nocte et die in profúndo maris fui: in itinéribus sæpe, perículis flúminum, perículis latrónum, perículis ex génere, perículis ex géntibus, perículis in civitáte, perículis in solitúdine, perículis in mari, perículis in falsis frátribus: in labóre et ærúmna, in vigiliis multis, in fame et siti, in jejúniis multis, in frígore et nuditáte: præter illa quæ extrínsecus sunt, instántia mea quotidiana, sollicitúdo ómnium Ecclesiárum. Quis infirmátur, et ego non infirmor? quis scandalizátur, et ego non uror? Si gloriári opórtet: quæ infirmitátis meæ sunt, gloriábor. Deus et Pater Dómini nostri Jesu Christi, qui est benedíctus in sæcula, scit quod non méntior. Damásci præpósitus gentis Arétæ regis, custodiébat civitátem Damascenórum, ut me comprehénderet: et per fenéstam in sporta dimíssus sum per murum, et sic effúgi manus ejus. Si gloriári opórtet (non éxpedit quidem), véniam autem ad visiónes, et revelatiónes Dómini. Scio hómínem in Christo ante annos quatuórdecim, sive in córpore néscio, sive extra corpus néscio, Deus scit, raptum hujúsmodi usque ad tértium cælum. Et scio hujúsmodi hómínem, sive in córpore, sive extra corpus néscio, Deus scit: quóniam raptus est in paradísium, et audívit arcána verba, quæ non licet hómíni loqui. Pro hujúsmodi gloriábor: pro me autem nihil gloriábor, nisi in infirmitátibus meis. Nam, et si volúero gloriári, non ero insipiens: veritátem enim dicam: parco autem, ne quis me existimet supra id quod videt in me, aut áliquíd audit ex me. Et ne magnitúdo revelatiónum extóllat me, datus est mihi stímulus carnis meæ, ángelus sátanae, qui me colaphízet. Propter quod ter Dóminum rogávi, ut discéderet a me: et dixit mihi: Súfficit tibi grátia mea: nam virtus in infirmitáte perficitur. Libénter igitur gloriábor in infirmitátibus meis, ut inhábitent in me virtus Christi.

Arise, why sleepest Thou, O Lord? Arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us.

Ps. We have heard, O God, with our ears: our fathers have declared to us.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Arise ...

O God, who seest that we put not our trust in any thing that we do: mercifully grant, that by the protection of the Doctor of the Gentiles we may be defended against all adversities. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without: my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ above fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into Paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

Gradual (Psalm 82 : 19, 14)

Sciant gentes, quóniam nomen tibi Deus: tu solus Altíssimus super omnem terram.

Ÿ. Deus meus, pone illos ut rotam, et sicut stípulam ante fáciem venti.

Tract (Psalm 59: 4, 6)

Commovisti, Dómine, terram, et conturbásti eam.

Ÿ. Sanacontritiónes ejus, quia mota est.

Ÿ. Ut fúgiant a fácie arcus: ut liberéntur elécti tui.

Gospel (St. Luke 8 : 4 – 15)

In illo tempore: Cum turba plúrima convenirent, et de civitatibus properarent ad Jesum, dixit per similitúdinem: Exiit, qui séminat, semináre semen suum: et dum séminat, áliud cécidit secus viam, et conculcátum est, et vólucres cœli comedérunt illud. Et áliud cécidit supra petram: et natum áruit, quia non habébat humórem. Et áliud cécidit inter spinas, et simul exórtæ spinæ suffocavérunt illud. Et áliud cécidit in terram bonam: et ortum fecit fructum céntuplum. Hæc dicens, clamábat: Qui habet aures audiénda, áudiat. Interrogábant autem eum discipuli ejus, quæ esset hæc parábola. Quibus ipse dixit: Vobis datum est nosse mystérium regni Dei, céteris autem in parábolis: ut vidéntes non vídeant, et audiéntes non intélligant. Est autem hæc parábola: Semen est verbum Dei. Qui autem secus viam hi sunt qui áudiunt: deínde venit diábolus, et tollit verbum de corde eórum, ne credéntes salvi fiant. Nam qui supra petram: qui cum audierint, cum gáudio suscipiunt verbum: et hi radices non habent: qui ad tempus credunt, et in témpore tentatiónis recédunt. Quod autem in spinas cécidit: hi sunt, qui audiérunt, et a sollicitudinibus, et divítiis, et voluptátibus vitæ eúntes, suffocántur, et non réferunt fructum. Quod autem in bonam terram: hi sunt, qui in corde bono et óptimo audiéntes verbum rétinent, et fructum áfferunt in patiéntia.

Offertory (Psalm 16 : 5 - 7)

Perfice gressus meos in sémitis tuis, ut non moveántur vestigia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te Dómine.

Communion (Psalm 42 : 4)

Introibo ad altáre Dei, ad Deum qui lætíficat juventútem meam.

Let the Gentiles know that God is Thy Name: Thou alone art the Most High over all the earth.

Ÿ. O my God, make them like a wheel, and as stubble before the wind.

Thou hast moved the earth, O Lord, and hast troubled it.

Ÿ. Heal Thou the breaches thereof, for it has been moved.

Ÿ. That they may flee from before the bow: that Thine elect may be delivered.

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns, growing up with it, choked it. And other some fell upon good ground: and being sprung up, yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the Kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock, are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground, are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

I will go unto the altar of God, to God who giveth joy to my youth.

✠ VOTIVE CANDLES ✠

\$10 donation per week. Please call the rectory to reserve.

Sanctuary Lamp:

Beatae Mariae Virginis Altar: Health and blessings on Ewa Kutyla

Madonna della Pietà Altar:

St. Joseph Altar:

Sacred Heart Altar:

St. Padre Pio: †Repose of the souls of Mr. & Mrs. Ronald S. Narzisi

San Giovanni Eremita:

St. Therese of Lisieux:

Our Lady of Pompeii:

Infant of Prague:

Parish Groups/Activities

Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please speak to one of the priests for more details.

Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month. Group contact: marycavoto82@gmail.com

Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information: eric.mcwhirter@gmail.com

Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be found on the clipboard, in the vestibule, near the parish office, or email the parish at hghostchurch@gmail.com

Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

New Street Garage
324 S. New St., Bethlehem, PA
Rate: \$1/hr, Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets at 7PM the 2nd Wednesday of each month for Eucharistic Adoration, a talk on virtue by Father, and fellowship.

Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact ststephenofhungaryfne@gmail.com for more information.

Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at schedule40dfl@gmail.com for more information.

Chalice Homeschooling Group

Chalice Homeschooling Group meets throughout the year as a way to assist parents in their role of primary educators of their children. For more information, send an email to: lvchalice@gmail.com

Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact helpinghandsholyghost@gmail.com

Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact Reuben & Tessa DeMaster to volunteer: temdem24@hotmail.com

St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda at wtansey@hotmail.com for more information.

Zelie's Workshop

Parishioners share their skills in areas such as cooking, gardening, sewing, drawing, and more. Meetings are on the 4th Saturday of each month. JulieMoser63@Outlook.com