

PASTOR Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS Fr. David Lopez, FSSP Fr. Quinn Gomez, FSSP

SACRAMENTAL EMERGENCIES # 570-903-4234

CONFESSION

Confessions are heard for 30 minutes before all Masses. There are an additional 30 minutes of Confession heard before the 10:30AM Mass every Sunday.

ADDRESS

417 Carlton Avenue Bethlehem, PA 18015

CONTACT

610-867-9382
@ gpendergraft@allentowndiocese.org
@ dlopez@allentowndiocese.org
@ qgomez@allentowndiocese.org

RECTORY HOURS

Open by Appointment

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim Assistance Coordinator # 800-791-9209

Ms. Pamela Russo, MSW, MS: Secretary for Youth Protection # 610-871-5200 ext. 2204

Parish announcements sent by weekly email. Request to join: @ mailinglist@lehighvalleylatinmass.org

HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite



Sunday, October 29, 2023

Sunday, October 29th 8:30AM 10:30AM

Monday, October 30th 8:00AM

Tuesday, October 31st 8:00AM

Wednesday, November 1st 7:00AM^{*} 8:00AM 7:00PM

Thursday, November 2nd 7:00AM* 7:30AM* 7:30AM 8:00AM 7:00PM

Friday, November 3rd 8:00AM 7:00PM

Saturday, November 4th 7:00AM^{*} 8:00AM

Sunday, November 5th 7:00AM^{*} 8:30AM 10:30AM **Christ the King** Amelia Iasiello Pro Populo

Feria Cora Brewer-Saab

Feria †Repose of the soul of Joyce C. Walsh

All Saints Private Intention Pro Populo All Souls' Novena

Commemoration of All Souls All of the Faithful Departed Intentions of the Holy See All of the Faithful Departed Intentions of the Holy See All Souls' Novena

Daily Mass for the Dead All Souls' Novena †Repose of the soul of Clemens Sell

St. Charles Borromeo, Bishop Helen Yost All Souls' Novena

23rd **Sunday after Pentecost** All Souls' Novena Pro Populo Patricia & Joseph Flanagan

*Offered at St. Stephen of Hungary Oratory

ANNOUNCEMENTS

Today is the **feast of Christ the King**. There will be a **procession** following the 10:30AM Mass. The **All Saints' Day Party** will be held at **Willow Haven Farm** this afternoon at **4PM** in lieu of the usual potluck & catechism after the High Mass. The coffee social will still be held after the 8:30AM Mass, however.

This Friday, November 3rd, is **First Friday**. There will be Mass at 8AM and at 7PM with the evening Mass preceded by **Exposition/Benediction** of the Blessed Sacrament at 6PM.

This Saturday, November $4^{\rm th}$, is **First Saturday**. The **Rosary** will be prayed after the 8AM Mass. Also on Saturday, the **Altar Server Guild** will meet after Mass

Fr. Gregory Pendergraft, FSSP

Holy Mother Church celebrates the feast of Christ the King on the last Sunday in October. This feast was promulgated by Pope Pius XI in 1925 with his encyclical <u>Quas Primas</u>. On this feast day of our Lord, we pray for the conversion of all people to Christ and for all governments to recognize Christ as King, ruling their lands in conformity with His laws. In <u>Quas Primas</u> Pope Pius XI writes,

"The Church, founded by Christ as a perfect society, has a natural and inalienable right to perfect freedom and immunity from the power of the state; and that in fulfilling the task committed to her by God of teaching, ruling, and guiding to eternal bliss those who belong to the kingdom of Christ, she cannot be subject to any external power... Nations will be reminded by the annual celebration of this feast that not only private individuals but also rulers and princes are bound to give public honor and obedience to Christ. It will call to their minds the thought of the last judgment, wherein Christ, who has been cast out of public life, despised, neglected and ignored, will most severely avenge these insults; for His Kingly dignity demands that the State should take account of the commandments of God and of Christian principles, both in making laws and in administering justice... The faithful, moreover, by meditating upon these truths, will gain much strength and courage, enabling them to form their lives after the true Christian ideal. If to Christ our Lord is given all power in heaven and on earth; if all men, purchased by His Precious Blood, are by a new right subjected to His dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from His empire. He must reign in our minds...He must reign in our wills...He must reign in our hearts...He must reign in our bodies and in our members..."

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Act of Consecration of the Human Race to the Sacred Heart of Jesus

Most Sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thine altar. We are Thine, and Thine we wish to be; but to be more surely united to Thee, behold each one of us freely consecrates ourselves today to Thy Most Sacred Heart. Many indeed have never known Thee; Many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart.

Be Thou King, O Lord, not only of the faithful children, who have never forsaken Thee, but also of the prodigal children, who have abandoned Thee; Grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.

Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that there may be but one flock and one Shepherd.

Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them into the light and kingdom of God. Turn Thine eyes of mercy towards the children of the race, once Thy chosen people: of old they called down upon themselves the Blood of the Savior; may it now descend upon them a laver of redemption and of life.

Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry; praise to the Divine Heart that wrought our salvation; To it be glory and honor forever. Amen.

--Pope Leo XIII

Pierogi Making

On Saturday, November 11th, we will be making pierogi beginning at 9AM in the parish social hall. We need many volunteers to help. No experience is required. All parishioners are invited to come.

Lunch will be provided. Any questions, please call Maureen (610-866-8351) or Boots (610-867-4839).

Holiday Market 2023

Holy Ghost Parish will host its 3rd Annual Holiday Market on Saturday, December 9th, in the parish social hall. Doors open at 9AM and close at 5PM. A flyer describing the event and how to help can be found on the tables next to the bulletins.

Cleaning the Church

Cleaning of St. Stephen of Hungary Oratory: Every 3rd Friday of the month at 7PM

> Cleaning of Holy Ghost Church: Every Wednesday after 8AM Mass

Volunteers welcome! Your help is greatly appreciated!

Prime Time Seniors Group

Refreshments are served at each meeting. Next Meeting: Monday, November 6th, 1PM New members are welcome!

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in Msgr. Billinger Social Hall on the first and third Mondays each month starting at 1 PM. Dues are \$10 per year.

The 2023 officers are: Carol Barron, President Sue Grady, Vice President Phyllis Hageter, Secretary Jean Blaukovitch, Treasurer

Please Pray for our Seminarians:

Sean Calderon, Michael Biondo, and David Ditty

Potluck Supplies Needed:

Plastic cold cups 8 oz.

Preces Latinae (Latin Prayers)

Signum Crucis (Sign of the Cross)

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

(In the name of the Father, and of the Son, and of the Holy Ghost. Amen.)

Pater Noster (Our Father)

Pater noster, qui es in caelis, sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo et in terra. Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

(Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.)

Ave Maria (Hail Mary)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

(Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and in the hour of our death. Amen.)

Gloria Patri (Glory Be)

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

(Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and will be forever. Amen.)



*** VOTIVE CANDLES ***

\$10 donation per week. Please call the rectory to reserve.

Sanctuary Lamp: †Repose of the soul of Clemens S. Sell

St. Joseph Altar: †Repose of the soul of Joseph Richard Peisner

B.M.V. Altar: Rose Marie Peisner

Sacred Heart: †Repose of the soul of Lee Matthew Dominic Cretella

St. Therese of Lisieux: Special intentions of the Frisch Family

Our Lady of Fatima: Special intentions of the John & Mary Ellen Kelly Family

Proprium Missae Dominicalis (Proper of the Sunday Mass)

Introit (Acts 5 : 12; 1 : 6, Ps. 71 : 1)

Dignus est Agnus, qui occísus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sæcula sæculórum.

Ps. Deus, judícium tuum Regi da: et justítiam tuam Fílio Regis.

℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. — Dignus est Agnus, qui occísus est ...

Collect

Omnípotens sempitérne Deus, qui in dilécto Fílio tuo, universórum Rege, ómnia instauráre voluísti: concéde propítius; ut cunctæ famíliæ Géntium, peccáti vúlnere disgregátæ, ejus suavíssimo subdántur império: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per omnia sæcula sæculórum. Amen.

Epistle (*Colossians* 1 : 12 – 20)

Fratres: Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine, qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis suæ, in quo habémus redemptiónem per sánguinem ejus, remissiónem peccatórum. Qui est imágo Dei invisíbilis, primogénitus omnis creatúræ; quóniam in ipso cóndita sunt univérsa in cœlis et in terra, visibília et invisibília, sive throni, sive dominatiónes, sive principátus, sive potestátes: ómnia per ipsum et in ipso creáta sunt: et ipse est ante omnes, et ómnia in ipso constant. Et ipse est caput córporis Ecclésiæ, qui est princípium, primogénitus ex mórtuis: ut sit in omnibus ipse primátum tenens; quia in ipso complácuit omnem plenitúdinem inhabitáre; et per eum reconciliáre ómnia in ipsum, pacíficans per sánguinem crucis ejus, sive quæ in terris, sive quæ in cœlis sunt, in Christo Jesu Dómino nostro.

The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever.

Ps. Give to the King, O God, thy justice, and to the King's Son Thy judgment.

onumber N. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lamb that was slain is worthy ...

Almighty and everlasting God, who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the Saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His Blood, the remission of sins; who is the image of the invisible God, the first born of every creature: for in Him were all things created in heaven and on earth, visible and invisible: whether thrones, or dominations, or principalities, or powers, all things were created by Him and in Him; and He is before all, and by Him all things consist, and He is the head of the body of the Church, who is the beginning, the firstborn from the dead, that in all things He may hold the primacy because in Him it hath well-pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His cross, both as to the things on earth, and the things that are in heaven, in Christ Iesus our Lord.

Gradual (Psalm 71 : 8, 11)

Dominábitur mari usque ad mare, et a flúmine usque ad términos orbis terrárum. \bigvee . Et adorábunt eum omnes reges terræ: omnes Gentes sérvient ei.

(Psalm 7 : 14)

Allelúia, allelúia. earrow. Potéstas ejus, potéstas ætérna, quæ non auferétur: et regnum ejus, quod non corrumpétur. Allelúia.

Gospel (John 18 : 33 – 37)

In illo témpore: Dixit Pilátus ad Jesum: Tu es Rex Judæórum? Respóndit Jesus: A temetípso hoc dicis, an álii dixérunt tibi de me? Respóndit Pilátus: Numquid ego Judæus sum? Gens tua et pontífices tradidérunt te mihi: quid fecísti? Respóndit Jesus: Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, minístri mei útique decertárent ut non tráderer Judæis: nunc autem regnum meum non est hinc. Dicit ítaque ei Pilátus: Ergo Rex es tu? Respóndit Jesus: Tu dicis quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti: omnis qui est ex veritáte, audit vocem meam.

Offertory (Psalm 2 : 8)

Póstula me, et dabo tibi Gentes hereditátem tuam, et possessiónem tuam términos terra.

Communion (Psalm 28 : 10)

Sedébit Dóminus Rex in ætérnum: Dóminus benedícet pópulo suo in pace.

He shall rule from sea to sea, and from the river to the ends of the earth. $\not\!\!\!/$. And all kings shall adore Him, all nations shall serve Him.

Allelúia, allelúia. \cancel{V} . His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Allelúia.

At that time: Pilate said to Jesus: Art Thou King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

Ask of Me, and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

The Lord shall sit as King for ever: the Lord shall bless His people in peace.

