



PASTOR

Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS

Fr. David Lopez, FSSP
Fr. Quinn Gomez, FSSP
Fr. Daniel Nolan, FSSP

SACRAMENTAL EMERGENCIES

570-903-4234

CONFESSION

Confessions are heard beginning 30 minutes before all Masses.

CONTACT

610-867-9382
@ gpendergraft@allentowndiocese.org
@ fr.lopez.fssp@gmail.com
@ qgomez@allentowndiocese.org

RECTORY HOURS

Open by Appointment

ADDRESS

417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim Assistance Coordinator
800-791-9209

Ms. Pamela Russo, MSW, MS:
Secretary for Youth Protection
610-871-5200 ext. 2204

HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, March 30, 2025 A.D.



Sunday, March 30th

*7:00AM
8:30AM
10:30AM

Monday, March 31st

*7:00AM
8:00AM

Tuesday, April 1st

*7:00AM
8:00AM

Wednesday, April 2nd

*7:00AM
8:00AM

Thursday, April 3rd

*7:00AM
8:00AM

Friday, April 4th

8:00AM
6:30PM

Saturday, April 5th

*7:00AM
8:00AM

Sunday, April 6th

*7:00AM
8:30AM
10:30AM

4th Sunday of Lent

Cooper Family
Pro Populo

Feria of Lent

Max Hess
Magda Krajcik

Feria of Lent

Zoe Frisch
Holy Souls in Purgatory

Feria of Lent

†Repose of the soul of Lawrence Angelastro Jr.
Mary Louise Walsh

Feria of Lent

Holy Souls in Purgatory
Zdzislaw Tymczynsyn

Feria of Lent

Intentions of the Our Lady of Guadalupe Association
†Repose of the soul of Thomas Hickey

Feria of Lent

Karina Morales
Conversion of the Jews

Passion Sunday

Pro Populo
Dang Jason

**Offered at St. Stephen of Hungary Oratory*

✠ VOTIVE CANDLES ✠

More than one votive candle may be lit per statue or altar. \$10 donation per week.

To have a candle placed, you may either call the rectory, or simply place your donation in the Sunday collection basket, indicating on the envelope which candle you would like to be lit and your intention.

Sanctuary Lamp:

Beatae Mariae Virginis Altar:

Madonna della Pietà Altar:

St. Joseph Altar: Max Hess & Family

Sacred Heart Altar:

St. Padre Pio: †Repose of the souls of Mr. & Mrs. Ronald S. Narzisi
Augustine Sebastianelli

San Giovanni Eremita: Michelle Harris

St. Therese of Lisieux:

Our Lady of Pompeii:

Infant of Prague:

ANNOUNCEMENTS

Friday, April 4th is 1st Friday. Mass will be at 8AM and 6:30PM with **Eucharistic Adoration** from 9AM-6:15PM concluded by **Benediction**. **Stations of the Cross** will follow the 6:30PM Mass. Please sign-up on the sheet in the back of the church to commit to a Holy Hour. **N.B.** There will not be a 7AM Mass at St. Stephen's that morning.

Saturday, April 5th is 1st Saturday. The **Altar Server Guild** and the **Men's Group in Honor of the Chaste Heart of St. Joseph** will both meet at 9AM. Also, the **youth of the parish will perform Shakespeare's, "Midsummer Night's Dream"** on the Holy Ghost stage at 6:30PM. This is a family event and all are welcome to attend.

The **40 Days for Life prayer vigil continues until April 13th**. **Holy Ghost parish will be praying on Thursdays at the Allentown Planned Parenthood**. Please commit to an hour that you can come to pray and contact Mary at the Pot Luck or email her at schedule40dfl@gmail.com.

The **Crossbearers of St. Simon of Cyrene will be conducting a Lenten Rosary Prayer Rally all Sundays of March**, praying for an end to Human Trafficking. For any men of fighting age interested in supporting this effort, please meet at St. Stephen's Oratory every Sunday of March at 3:30PM.

On **April 9th & 10th**, Fr. James Fryar, FSSP will be coming to our parish to give a **Lenten Recollection**. **Confessions** will begin at 5PM followed by **Mass** at 6PM. and then a conference. Fr. Fryar is the chaplain for the Confraternity of St. Peter and will give a talk on the three principles of the Confraternity and another on praying the Holy Mass. All are invited to attend.

PROPRIUM MISSAE (PROPER OF THE MASS)

Introit (Isaias 66 : 10, 11)

Lætáre, Jerúsalem: et convéntum fácite, omnes qui diligitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémmini ab ubéribus consolatiónis vestráe.

Ps. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

Ÿ. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. – Lætáre, Jerúsalem...

Collect

Concéde, quæsumus, omnípotens Deus: ut qui ex mérito nostræ actiónis affligimur, tuæ grátiae consolatióne respirémus. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spirítus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

Epistle (Galatians 4 : 22 – 31)

Fratres: Scriptum est: Quóniam Abraham duos filios hábuit: unum de ancílla, et unum de líbera. Sed qui de ancílla, secúndum carnem natus est: qui autem de líbera, per repromissiónem: quæ sunt per allegoríam dicta. Hæc enim sunt duo testaménta. Unum quidem in monte Sina, in servitútem génerans: quæ est Agar: Sina enim mons est in Arábia, qui conjúctus est ei, quæ nunc est Jerúsalem, et servit cum filiis suis. Illa autem, quæ sursum est Jerúsalem, líbera est, quæ est mater nostra. Scriptum est enim: Lætáre, stérilis, quæ non parís: erúmpe et clama, quæ non párturis: quia multi filii desértæ, magis quam ejus, quæ habet virum. Nos autem, fratres, secúndum Isaac promissióis filii sumus. Sed quómodo tunc is, qui secúndum carnem natus fúerat, persequébatur eum, qui secúndum spíritum: ita

Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

Ps. I rejoiced at the things that were said to me: we shall go into the house of the Lord.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Rejoice, O Jerusalem...

We beseech Thee, O almighty God, look upon the desires of the humble: and stretch forth the right hand of Thy Majesty to be our defense. Through our Lord Jesus Christ, Thy Son, Who livest and reignest with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: It is written that Abraham had two sons; the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh; but he of the free woman was by promise; which things are said by an allegory. For these are the two testaments. The one from Mount Sina, engendering unto bondage: which is Agar: for Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above, is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born

et nunc. Sed quid dicit Scriptúra? Ejice ancíllam et filium ejus: non enim heres erit filius ancíllæ cum filio liberæ. Itaque, fratres, non sumus ancíllæ filii, sed liberæ: qua libertáte Christus nos liberávit.

Gradual (Psalm 121 : 1, 7)

Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

℣. Fiat pax in virtúte tua: et abundántia in túrribus tuis.

Tract (Psalm 124 : 1 – 2)

Qui confidunt in Dómino, sicut mons Sion: non commovébitur in ætérnum, qui hábitat in Jerúsalem.

℣. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sæculum.

Gospel (John 6 : 1 – 15)

In illo témpore: Abiit Jesus trans mare Galilææ, quod est Tiberíadis: et sequebátur eum multitúdo magna, quia vidébant signa quæ faciébat super his qui infirmabántur. Súbiit ergo in montem Jesus: et ibi sedébat cum discíplis suis. Erat autem próximum Pascha, dies festus Judæórum. Cum sublevásset ergo óculos Jesus et vidísset quia multitúdo máxima venit ad eum, dixit ad Philíppum: Unde emémus panes, ut mandúcent hi? Hoc autem dicébat tentans eum: ipse enim sciébat quid esset factúrus. Respóndit ei Philíppus: Ducentórum denariórum panes non sufficiunt eis, ut unusquisque módicum quid accípiat. Dicit ei unus ex discíplis ejus, Andréas frater Simónis Petri: Est puer unus hic, qui habet quinque panes hordeáceos et duos pisces: sed hæc quid sunt inter tantos? Dixit ergo Jesus: Fácite hómines discumbere. Erat autem fœnum multum in loco. Discubuérunt ergo viri, número quasi quinque millia. Accépit ergo Jesus panes, et cum grátias egísset, distribuit discuméntibus: simíliter et ex pícibus quantum volébant. Ut autem impléti sunt, dixit discíplis suis: Collígite quæ superavérunt fragmenta, ne péreant. Collegérunt ergo, et implevérunt duódecim cóphinos fragmentórum ex quinque pánibus hordeáceis, quæ superfuérunt his qui manducáverant. Illi ergo hómines cum vidísset quod Jesus fécerat signum, dicébant: Quia hic est vere Prophéta, qui ventúrus est in mundum. Jesus ergo, cum cognovísset quia ventúri essent ut ráperent eum et fácerent eum regem, fugit íterum in montem ipse solus.

Offertory (Psalm 134 : 3, 6)

Laudáte Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia quæcúmque vóluit, fecit in cœlo et in terra.

Communion (Psalm 121 : 3 , 4)

Jerúsalem, quæ ædificátur ut civitas, cujus participátio ejus in idípsum: illuc enim ascendérunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.

according to the flesh, persecuted him that was after the spirit: so also it is now. But what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman but of the free: by the freedom wherewith Christ has made us free.

I rejoiced at the things that were said to me: we shall go into the house of the Lord.

℣. Let peace be in Thy strength: and abundance in Thy towers.

They that trust in the Lord shall be as Mount Sion: he shall not be moved forever that dwelleth in Jerusalem.

℣. Mountains are round about it: so the Lord is round about His people, from henceforth now and forever.

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude commeth to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him, for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the Prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

Praise ye the Lord, for He is good: sing ye to His Name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy Name, O Lord.

Parish Groups/Activities

Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please speak to one of the priests for more details.

Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

Holy Ghost Choir

The Holy Ghost Choir sings for the 8:30AM Mass on the 2nd Sunday of each month. Contact director Matthew Cavoto for more information.

Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be obtained by emailing the parish at: hghostchurch@gmail.com

Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

New Street Garage
324 S. New St., Bethlehem, PA
Rate: \$1/hr, Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact ststephenofhungaryfne@gmail.com for more information.

Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at schedule40dfl@gmail.com for more information.

Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact helpinghandsholyghost@gmail.com

Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact John & Joan Cavanagh to volunteer: holyghosthospitality@outlook.com

St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

Journeying With Mary

Journeying With Mary is a mutual support group for mothers striving to care for their families and raise holy children that meets monthly. Contact Katie Martin or Miriam Martin for more information

Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meets on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.

According to the precepts of the Church, Catholics are required to go to confession at least once each year, and it is common among many Catholics to confess their sins during the Lenten season. However, we are encouraged to attend confession frequently, which generally means at least once a month.

Confession is one of the greatest practices to help us grow in holiness. Pope Pius XII stated, **“For a constant and speedy advancement in the path of virtue, we highly recommend the pious practice of frequent confession, introduced by the Church under the guidance of the Holy Ghost, for by this means we grow in a true knowledge of ourselves and in Christian humility, bad habits are uprooted, spiritual negligence and apathy are prevented, the conscience is purified and the will strengthened, salutary spiritual direction is obtained, and grace is increased by the efficacy of the sacrament itself.”**

A salutary practice to prepare for confession is to call to mind that this confession may be the last of your life. Therefore, prepare yourself for it as if it is. Ask God to give you the grace to make a good examination of conscience, the ability to see your sins clearly, and the strength to make a sincere confession and to amend your life. The following prayer is helpful when preparing for confession.



Traditional Prayer before an Examination of Conscience

Most merciful God, Father in Heaven, relying on Thy goodness and mercy, I come to Thee with filial confidence to confess my sins and to implore Thy forgiveness. Thou wilt not despise a contrite and humble heart. Bless me and receive me again into Thy favor; I acknowledge that I have been most ungrateful to Thee, but I sincerely repent and detest the wrong I have done, and I desire henceforth to walk in the way of perfection in accordance with Thy holy will.

O Jesus, my Savior, my good Shepherd, I have strayed far from the path that Thou hast marked out for me; I did not follow in Thy footsteps; I wandered into forbidden places. Repentant and sorrowful, I beg to be admitted again into the fold of Thy faithful followers. I want to confess my sins with the same sincerity as I should wish to do at the moment of my death. My Jesus, I look to Thee with confidence for the grace to examine my conscience well.

O Holy Ghost come in Thy mercy; enlighten my mind and strengthen my will that I may know my sins, humbly confess them, and sincerely amend my life. Mary, my Mother, immaculate Spouse of the Holy Ghost, refuge of sinners, assist me by thy intercession. Holy Angels and Saints of God, pray for me. Amen.

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“God promised forgiveness to our repentance. He did not promise tomorrow to our procrastination.”

–St. Augustine