



HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, March 9, 2025 A.D.



PASTOR

Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS

Fr. David Lopez, FSSP
Fr. Quinn Gomez, FSSP
Fr. Daniel Nolan, FSSP

SACRAMENTAL EMERGENCIES

570-903-4234

CONFESSION

Confessions are heard beginning 30 minutes before all Masses.

CONTACT

610-867-9382
@ gpendergraft@allentowndiocese.org
@ fr.lopez.fssp@gmail.com
@ qgomez@allentowndiocese.org

RECTORY HOURS

Open by Appointment

ADDRESS

417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim Assistance Coordinator
800-791-9209

Ms. Pamela Russo, MSW, MS:
Secretary for Youth Protection
610-871-5200 ext. 2204

Sunday, March 9th

*7:00AM
8:30AM
10:30AM

Monday, March 10th

*7:00AM
8:00AM

Tuesday, March 11th

*7:00AM
8:00AM

Wednesday, March 12th

*7:00AM
8:00AM

Thursday, March 13th

*7:00AM
8:00AM

Friday, March 14th

*7:00AM
8:00AM

Saturday, March 15th

*7:00AM
8:00AM

Sunday, March 16th

*7:00AM
8:30AM
10:30AM

**Offered at St. Stephen of Hungary Oratory*

ANNOUNCEMENTS

The **ceremony of enrollment into the Confraternity** will take place **today** after the 8:30AM and 10:30AM Masses.

The **Women's Rosary & Altar Society** will meet on Saturday, March 15th at 9AM. The **Girls' Youth Group** will meet that after at 3PM.

Classes for First Holy Communion begin Sunday, March 16th after the 10:30AM Mass.

The **40 Days for Life prayer vigil** continues until April 13th. **Holy Ghost parish will be praying on Thursdays at the Allentown Planned Parenthood.** Please commit to an hour that you can come to pray and contact Mary at the Pot Luck or email her at schedule40df@gmail.com.

Our Pro-Life Group will be hosting a Helpers of God's Precious Infants Prayer Pilgrimage on Wednesday, March 19th beginning with Mass at St Stephen's Oratory at 8AM followed by Eucharistic Adoration, a Prayer Procession, closing Benediction. RSVP at schedule40df@gmail.com.

Helping Hands, a Holy Ghost apostolate that helps parishioners in need by providing meals, will host a Volunteer Meal-Making Day on Saturday, March 22nd, 9AM-11AM in the Social Hall. All are welcome to join in this corporal work of mercy.

1st Sunday of Lent

Pro Populo
† Repose of the soul of Jeanette Poniktera

Feria of Lent

Carrie Lu
Scott & Eileen Yost

Feria of Lent

Joseph McCue
Deceased members of the Troelsch Family

Ember Wednesday of Lent

Br. Rick Bond
All Poor Souls

Feria of Lent

Intentions of the Cavanagh Family
Intentions of the Confraternity of St. Peter

Ember Friday of Lent

Faustina Kutzona
Intentions of the Our Lady of Guadalupe Association

Ember Saturday of Lent

Binh Thanh Nguyen
Mr. & Mrs. Joseph Mullen

2nd Sunday of Lent

Pro Populo
The McCoy Family

For hundreds of years the Faithful revered the following prayer to the Blessed Virgin Mary, especially during Lent (and all Fridays throughout the year). It has long been a custom in the Church to say this prayer of petition on 30 consecutive days to obtain a request.

In Honor of the Sacred Passion of Our Lord Jesus Christ

Ever glorious and blessed Mary, Queen of Virgins, Mother of Mercy, through that sword of sorrow which pierced thy tender heart whilst thy only Son, Jesus Christ, our Lord, suffered death and ignominy on the Cross; through that filial tenderness and pure love He hast for thee, while from His Cross He recommended thee to the care and protection of His beloved disciple, Saint John, take pity, I beseech thee, on my poverty and need; have compassion on my anxieties and cares; assist and comfort me in all my infirmities and miseries. Thou art the Mother of Mercies, the only refuge of the needy and the orphan, of the desolate and afflicted.

Cast therefore an eye of pity on this sorrowful child of Eve, and hear my prayer; for since, in just punishment of my sins, I find myself surrounded by a multitude of evils, and oppressed with much anguish of spirit, where can I fly for more secure shelter; O loving Mother of my Lord and Savior Jesus Christ, than under the wings of thy maternal protection? Listen, therefore, I beseech thee, with an air of pity and compassion, to my humble and earnest request.

I ask it through the infinite mercy of thy dear Son: through that love and humility with which He embraced our human nature, when through thine own obedience to the Divine Will, thou didst consent to become His Mother, and Whom after nine months, you didst bring forth from thy chaste womb, to visit this world, and bless it with His presence. I ask it, through the anguish of mind of thy beloved Son, our dear Savior, on Mount Olivet, when He besought His Eternal Father, to remove from Him, if possible, the bitter chalice of His future passion. I ask it, through the three-fold repetition of His prayers in the Garden, from whence afterwards in sorrow thou didst accompany Him to the scene of His death and sufferings.

I ask it, through the laceration of His sinless flesh, caused by the cords and whips with which He was bound and scourged, when stripped of His seamless garments, for which His executioners afterwards cast lots. I ask it, through the scoffs and ignominies by which He was insulted; the false accusations and unjust sentence by which He was condemned to death, and which He bore with enduring patience. I ask it, through His bitter tears and bloody sweat; His silence and resignation; His sadness and grief of heart.

I ask it, through the Blood which trickled from His royal and Sacred Head, when struck with the scepter of a reed, and pierced with His Crown of Thorns. I ask it, through the excruciating torments He suffered, when His hands and feet were fastened with nails to the tree of the Cross. I ask it, through His unbearable thirst, and bitter potion of vinegar and gall. I ask it, through His dereliction on the Cross, when He exclaimed: My God, My God, why hast Thou forsaken me? I ask it, through His Mercy extended to the good thief, and through His recommending His precious Soul and spirit into the hands of His Eternal Father, before He expired, saying: "It is finished." I ask it, through the Blood mixed with water, which issued from His Sacred Side when pierced with a lance from whence a flood of grace and mercy has flowed to us.

I ask it, through His immaculate life, bitter passion and ignominious death on the Cross, at which even nature itself was thrown into convulsions by the bursting of rocks, rending of the veil of the temple, the earthquake and darkness, of the sun and the moon. I ask it, through His glorious victory over death, when He arose again to life on the Third day, and through the joy which His appearance for forty days, gaveth thee, His Blessed Mother, His Apostles, and the rest of His disciples; when in thy and their presence, He miraculously ascended into Heaven.

I ask it, through the grace of the Holy Ghost, infused into the hearts of His disciples; when He descended upon them in the form of fiery tongues, and by which they were inspired with zeal for the conversion of the world, when they went to preach the Gospel. I ask it, through the glorious appearance of thy Son, at the last day, when He shall come to judge the living and the dead, and the world by fire. I ask it, through the compassion He bore in this life, and the wonderful joy thou didst feel at thine Assumption into Heaven, where thou doth eternally contemplate His Divine perfection.

O glorious and ever Blessed Virgin, comfort the heart of thy suppliant, by obtaining for me . . . (Here mention or reflect on your request.)

And as I believe that my Divine Savior honors thee as His beloved Mother, to whom He refuses nothing contrary to His honor, so let me soon experience thy powerful intercession. Wherefore, O most Blessed Virgin, beside my present petition, and whatever else I may stand in need of, obtain for me also of thy dear Son, our Lord and our God, a lively faith, firm hope, perfect charity, true contrition of heart and genuine tears of compunction, sincere confession, satisfaction and deliverance from sin, love of God and my neighbor, a correct attitude to the world, patience to suffer insults, even death itself, for love of thy Son, our Savior Jesus Christ. Obtain likewise for me, O Holy Mother of God, perseverance in good works, the carrying out of my good resolutions, mortification of my self-will, a holy life, and, at my last moments, a strong and sincere repentance, with such presence of mind, as will enable me to receive the last Sacrament of the Church worthily, so as to die in God's friendship and favor. Lastly, I beseech thee, for the souls of my parents, brethren, relatives and benefactors, both living and dead, life everlasting, from the only Giver of every good and perfect gift, the Lord God Almighty: to Whom be all power, now and forever. Amen.

Proprium Missae (Proper of the Mass)

Introit (Psalm 90 : 15, 16)

Invocábit me, et ego exáudiam eum: erípiam eum, et glorificábo eum: longitúdine diérum adimplébo eum.

Ps. Qui hábitat in adjutório Altíssimi: in protectióne Dei cœli commorábitur.

℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen. – Invocábit me...

Collect

Deus, qui Ecclésiám tuam ánnua quadragesimáli observatióne purificas: præsta familiæ tuæ: ut, quod a te obtinére abstinéndo nítitur, hoc bonis opéribus exsequátur. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

Epistle (II Corinthians 6 : 1 – 10)

Fratres: Exhortámur vos, ne in vácuum grátiam Dei recipiátis. Alt enim: Témptore accépto exaudívi, te et in die salutis adjúvi te. Ecce nunc tempus acceptibile, ecce nunc dies salutis. Némini dantes ullam offensióne, ut non vituperétur ministérium nostrum: sed in ómnibus exhibeámus nos metípsos sicut Dei ministros, in multa paciéntia, in tribulatióne, in necessitatibus, in angústii, in plagis, in carcéribus, in seditiõibus, in labóribus, in vigiliis, in jejúniis, in castitate, in sciéntia, in longanimitate, in suavitate, in Spíritu Sancto, in caritate non ficta, in verbo veritatis, in virtute Dei, per arma justitiæ a dextris et a sinistris: per glóriam et ignobilitatem: per infámiam et bonam famam: ut seductóres et veraces: sicut qui ignóti et cõgniti: quasi moriéntes, et ecce vívimus: ut castigati et non mortificati: quasi tristes, semper autem gaudéntes: sicut egéntes, multos autem locupletantes: tamquam nihil habéntes et ómnia possidéntes.

Gradual (Psalm 90 : 11, 12)

Ángelis suis Deus mandávit de te, ut custódiat te in ómnibus viis tuis.

℣. In mánibus portábunt te, ne umquam offéndas ad lápidem pedem tuum.

Tract (Psalm 90 : 1 – 7, 11 – 16)

Qui hábitat in adjutório Altíssimi, in protectióne Dei cœli commorábitur.

℣. Dicet Dómino: Suscéptor meus es tu et refúgium meum: Deus meus, sperábo in eum.

℣. Quóniam ipse liberávit me de láqueo venántium, et a verbo áspero.

℣. Scápolis suit obumbrábit tibi, et sub pennis ejus sperábis.

℣. Scuto circumdabit te veritas ejus: non timébis a timóre noctúrno.

℣. A sagítta volánte per diem, a negótio perambulánte in ténebris, a ruína et dæmónio meridiáno.

℣. Cadent a látere tuo mille, et decem míllia a dextris tuis: tibi autem non appropinquábit.

He shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days.

Ps. He that dwelleth in the aid of the Most High: shall abide under the protection of the God of Heaven.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — He shall cry to me...

O God, Who dost purify Thy Church by the yearly observance of Lent: grant to Thy household, that what we strive to obtain from Thee by abstinence, we may achieve by good works. Through our Lord Jesus Christ, Thy Son, Who livest and reignest with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armor of justice on the right hand and on the left: by honor and dishonor, by evil report and good report: as deceivers and yet true, as known and yet unknown: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

God has given His Angels charge over thee, to keep thee in all thy ways.

℣. In their hands they shall bear thee up, lest thou dash thy foot against a stone.

He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven.

℣. He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust.

℣. For He hath delivered me from the snare of the hunters, and from the sharp word.

℣. He will overshadow thee with His shoulders, and under His wings thou shalt trust.

℣. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

℣. Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil.

✠. Quóniam Ángelis suis mandávit de te, ut custódiant te in ómnibus viis tuis.

✠. In mánibus portábunt te, ne umquam offéndas ad lápidem pedem tuum.

✠. Super áspidem et basilíscum ambulábis, et conculcábis leónem et dracónem.

✠. Quóniam in me sperávit, liberábo eum: prótegam eum, quóniam cognóvit nomen meum.

✠. Invocábit me, et ego exáudiam eum: cum ipso sum in tribulatióne.

✠. Eripiam eum et glorificábo eum: longitúdine diérum adimplébo eum, et osténdam illi salutáre meum.

Gospel (Matthew 4 : 1 – 11)

In illo témpore: Ductus est Jesus in desértum a Spíritu, ut tentarétur a diabólo. Et cum jejúnasset quadragínta diébus et quadragínta nóctibus, póstea esúriit. Et accédens tentátor, dixit ei: Si Fílius Dei es, dic ut lápides isti panes fiant. Qui respóndens dixit: Scriptum est: Non in solo pane vivit homo, sed in omni verbo, quod procedit de ore Dei. Tunc assúmpsit eum diabólus in sanctam civitátem, et státuit eum supra pinnáculum templi, et dixit ei: Si Fílius Dei es, mitte te deórsum. Scriptum est enim: Quia Ángelis suis mandávit de te, et in mánibus tollent te, ne forte offéndas ad lápidem pedem tuum. Alt illi Jesus: Rursum scriptum est: Non tentábis Dóminum Deum tuum. Iterum assúmpsit eum diabólus in montem excélsu valde et osténdit ei ómnia regna mundi et glóriam eórum, et dixit ei: Hæc ómnia tibi dabo si cadens adoráberis me. Tunc dicit ei Jesus: Vade, Sátana: scriptum est enim: Dóminum Deum tuum adorábis, et illi soli sérvies. Tunc reliquit eum diabólus: et ecce Angeli accessérunt et ministrábant ei.

Offertory (Psalm 90 : 4, 5)

Scápulís suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.

Communion (Psalm 90 : 4, 5)

Scápulís suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.

✠. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh to thee.

✠. For He hath given His Angels charge over thee, to keep thee in all thy ways.

✠. In their hands they shall bear thee up, lest thou dash thy foot against a stone.

✠. Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon.

✠. Because he hoped in Me I will deliver him: I will protect him, because he hath known My Name.

✠. He shall cry to Me, and I will hear him: I am with him in tribulation.

✠. I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

At that time Jesus was led by the Spirit into the desert, to be tempted by the Devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the Devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the son of God, cast Thyself down. For it is written: That He hath given His Angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again, Thou shalt not tempt the Lord thy God. Again the Devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone, Satan! for it is written: The Lord Thy God shalt thou adore, and Him only shalt thou serve. Then the Devil left Him. And behold Angels came, and ministered to Him.

The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

✠ VOTIVE CANDLES ✠

\$10 donation per week. More than one votive candle may be lit per statue or altar.

To have a candle placed, you may either call the rectory, or simply place your donation in the Sunday collection basket, indicating on the envelope which candle you would like to be lit and your intention.

Sanctuary Lamp:

Beatae Mariae Virginis Altar:

Madonna della Pietà Altar:

St. Joseph Altar: Brian Zaikowski & Family

Sacred Heart Altar: Ken Groller

St. Padre Pio: †Repose of the souls of Mr. & Mrs. Ronald S. Narzisi

Fr. Alexi Woltornist

San Giovanni Eremita:

St. Therese of Lisieux: Intentions of St. Therese Praying Moms

Our Lady of Pompeii:

Infant of Prague: Binh Thanh Nguyen

Parish Groups/Activities

Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please speak to one of the priests for more details.

Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

Holy Ghost Choir

The Holy Ghost Choir sings for the 8:30AM Mass on the 2nd Sunday of each month. Contact director Matthew Cavoto for more information.

Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be obtained by emailing the parish at: hghostchurch@gmail.com

Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

New Street Garage
324 S. New St., Bethlehem, PA
Rate: \$1/hr, Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact ststephenofhungaryfne@gmail.com for more information.

Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at schedule40dfl@gmail.com for more information.

Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact helpinghandsholyghost@gmail.com

Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact John & Joan Cavanagh to volunteer: holyghosthospitality@outlook.com

St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

Journeying With Mary

Journeying With Mary is a mutual support group for mothers striving to care for their families and raise holy children that meets monthly. Contact Katie Martin or Miriam Martin for more information

Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meets on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.