



PASTOR

Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS

Fr. David Lopez, FSSP
Fr. Quinn Gomez, FSSP
Fr. Daniel Nolan, FSSP

SACRAMENTAL EMERGENCIES

570-903-4234

CONFESSION

Confessions are heard beginning 30 minutes before all Masses.

CONTACT

610-867-9382
@ gpendergraft@allentowndiocese.org
@ fr.lopez.fssp@gmail.com
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RECTORY HOURS

Open by Appointment

ADDRESS

417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim Assistance Coordinator
800-791-9209

Ms. Pamela Russo, MSW, MS:
Secretary for Youth Protection
610-871-5200 ext. 2204

HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, March 2, 2025 A.D.



Sunday, March 2nd

*7:00AM
8:30AM
10:30AM

Monday, March 3rd

*7:00AM
8:00AM

Tuesday, March 4th

*7:00AM
8:00AM

Wednesday, March 5th

*7:00AM
8:00AM

Thursday, March 6th

*7:00AM
8:00AM

Friday, March 7th

*7:00AM
8:00AM
7:00PM

Saturday, March 8th

*7:00AM
8:00AM

Sunday, March 9th

*7:00AM
8:30AM
10:30AM

Quinquagesima Sunday

†Repose of the soul of Rosemarie Schadle
Pro Populo

Feria

†Repose of the soul of Elizabeth McCaffrey
Holy Souls in Purgatory

St. Casimir, Confessor

Edward McCaffrey
John & Margarete Pheasant

Ash Wednesday

Mary Ann Morales
†Repose of the soul of Richard Walsh

Thursday after Ash Wednesday

Intentions of the FSSP & Confraternity of St. Peter
†Repose of the souls of Mr. & Mrs. James Henwood

Friday after Ash Wednesday

St. Therese Group
Intentions of the St. Monica Assoc.
†Repose of the soul of Thomas Hickey

Saturday after Ash Wednesday

Ann Burns
†Repose of the souls of Martin & Helen Lynn

1st Sunday of Lent

Pro Populo
†Repose of the soul of Jeanette Poniktera

**Offered at St. Stephen of Hungary Oratory*

ANNOUNCEMENTS

The final Angelic Warfare Confraternity class will take place today Sunday, March 2nd. The ceremony of enrollment into the Confraternity will take place after the 8AM and 7PM Masses on March 7th (Feast of St. Thomas), and after the 8:30AM and 10:30AM Masses on Sunday, March 9th.

Friday, March 7th, is **1st Friday**. Mass will be at **8AM and 7PM** with **Eucharistic Adoration** from 9AM-6:45PM concluded by **Benediction**. Please sign-up on the sheet in the back of the church to commit to a Holy Hour.

The **Friends of St. Dominic Savio** will meet on Saturday, March 9th at 9AM.

Helping Hands, a Holy Ghost apostolate that helps parishioners in need by providing meals, will host a Volunteer Meal-Making Day on Saturday, March 22nd, 9:00AM-11:00 am in the Social Hall. All are welcome to join in this corporal work of mercy.

The practice of honoring our Lord's Holy Face is not new. During Jesus' life on earth, this devotion was seen through St. Joseph, the Blessed Mother, the Magi, and the Apostles. We also recognize this devotion in St. Veronica's veil. However, it was not until much later that a formal devotion began.

In the 19th century, Jesus expressed His wishes to Sister Mary of St. Peter, a Carmelite Nun in Tours, France, that a devotion to His Holy Face be established. Our Lord desired this devotion in reparation for blasphemies against Him and His Holy Name, as well as for the profanation of Sunday. In August of 1843, Jesus dictated to her the well-known Golden Arrow Prayer, saying that those who would recite this prayer would pierce Him delightfully; they also would heal those other wounds inflicted on Him by the malice of sinners. After receiving this prayer, Sister Mary of St. Peter was given a vision in which she saw the Sacred Heart of Jesus delightfully wounded by this "Golden Arrow" as torrents of graces streamed from It for the conversion of sinners.

In 1885 Pope Leo XIII granted Ecclesiastical approval of the Devotion to the Holy Face and established an Archconfraternity for its honor. It was of this Archconfraternity that St. Therese of Lisieux's entire family became members. As a nun, St. Therese speaks of the image of the Holy Face, saying, **"How well Our Lord did lower His eyes when He gave us His portrait! Since the eyes are the mirror of the soul, if we had seen His soul, we would have died from joy. Oh, how much good that Holy Face has done in my life!"**



Years later during Lent of 1936, Jesus appeared to Blessed Maria Pierina De Micheli, a religious sister with the order of the Daughters of the Immaculate Conception, and told her, **"I wish that My Face, which reflects the intimate sorrow of My soul, and the suffering and love of My Heart, be better honoured. He who contemplates Me consoles Me."** On the Tuesday following Passion Sunday, Jesus returned to her and said: **"Each time My Face is contemplated I will pour My love into hearts, and through My Holy Face the salvation of many souls will be obtained."** In 1958 Pope Pius XII formally declared Shrove Tuesday, the Tuesday before Ash Wednesday, to be the Feast of the Holy Face of Jesus.



The celebration of the Feast of the Holy Face of Jesus is a wonderful way to prepare ourselves for the season of Lent, which begins the next day. Remembering this devotion throughout Lent is a method to help us remain focused on our Lenten penances, striving for reparation for our sins and the sins of the world. The following prayers are a few that can be used to honor our Lord in this devotion. May we employ these prayers as means to love our Lord and to help us grow in holiness as He desires.



The Golden Arrow Prayer

May the most holy, most sacred, most adorable, most incomprehensible and unutterable Name of God be always praised, blessed, loved, adored and glorified, in Heaven, on earth, and under the earth, by all the creatures of God, and by the Sacred Heart of Our Lord Jesus Christ in the Most Holy Sacrament of the Altar. Amen.



Prayer of St. Therese of Jesus to the Holy Face

O Jesus, Who in Thy bitter Passion didst become "the most abject of men, a man of sorrows," I venerate Thy Sacred Face whereon there once did shine the beauty and sweetness of the Godhead; but now it has become for me as if it were the face of a leper! Nevertheless, under those disfigured features, I recognize Thy infinite Love and I am consumed with with the desire to love Thee and make Thee loved by all men. The tears which well abundantly in Thy sacred eyes appear to me as so many precious pearls that I love to gather up, in order to purchase the souls of poor sinners by means of their infinite value. O Jesus, Whose adorable Face ravishes my heart, I implore Thee to fix deep within me Thy Divine Image and to set me on fire with Thy Love, that I may be found worthy to come to the contemplation of Thy glorious Face in Heaven. Amen.



An Aspiration to the Eternal Father to be Frequently Recited During the Day

Eternal Father, we offer You the Holy Face of Jesus, covered with blood, sweat, dust and spittle, in reparation for the crimes of communists, blasphemers, and for the profaners of the Holy Name and of the Holy Day. Amen.



Prayer to Reproduce the Image of God in our Souls

I salute Thee, I adore Thee, and I love Thee, Oh adorable Face of my Beloved Jesus, as the noble stamp of Divinity! Completely surrendering my soul to Thee, I most humbly beg Thee to stamp this seal upon us all, so that the Image of God may once more be reproduced by Its imprint in our souls. Amen.

Proprium Missae (Proper of the Mass)

Introit (Psalm 30 : 3, 4)

Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me fácias: quóniam firmaméntum meum et refúgium meum es tu: et propter nomen tuum dux mihi eris, et enútries me.

Ps. In te, Dómine, sperávi, non confúndar in ætérnum: in justítia tua libera me et éripe me.

Ÿ. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. Amen
– Esto mihi...

Collect

Preces nostras, quæsumus, Dómine, cleménter exáudi: atque a peccatórum v́nculis absolútos, ab omni nos adversitáte custódi. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

Epistle (I Corinthians 13 : 1 – 13)

Fratres: Si linguis hóminum loquar, et Angelórum, caritátem autem non hábeam, factus sum velut æs sonans, aut cýmbalum tinniens. Et si habúero prophetíam, et nóverim mystéria ómnia et omnem sciéntiam: et si habúero omnem fidem ita ut montes transférám, caritátem autem non habúero, nihil sum. Et si distribúero in cibos páuper um omnes facultátes meas, et si tradídero corpus meum, ita ut árdeam, caritátem autem non habúero, nihil mihi prodest. Cáritas pátiens est, benígna est: cáritas non æmulátur, non agit pérperam, non inflátur, non est ambióiosa, non quærit quæ sua sunt, non irritátur, non cógitat malum, non gaudet super iniquitáte, congáudet autem veritáti: ómnia suffert, ómnia credit, ómnia sperat, ómnia sústinet. Cáritas numquam éxcidit: sive prophetiae evacuabúntur, sive linguæ cessábunt, sive sciéntia detruétur. Ex parte enim cognócimus, et ex parte prophetámus. Cum autem vénerit quod perféctum est, evacuábitur quod ex parte est. Cum essem párvulus, loquébar ut párvulus, sapiébam ut párvulus, cogitábam ut párvulus. Quando autem factus sum vir, evacuávi quæ erant párvuli. Vidémus nunc per spéculum in ænígmate: tunc autem fácie ad fáciem. Nunc cognósco ex parte: tuncautem cognóscam sicut et cógnitus sum. Nunc autem manent fides, spes, cáritas, tria hæc: major autem horum est cáritas.

Gradual (Psalm 76 : 15, 16)

Tu es Deus qui facis mirabília solus: notam fecísti in géntibus virtútem tuam.

Ÿ. Liberásti in bráchio tuo pópulum tuum, filios Israël et Joseph.

Tract (Psalm 99 : 1, 2)

Jubiláte Deo, omnis terra: servíte Dómino in lætítia.

Ÿ. Intráte in conspéctu ejus, in exsultatióne: scitóte quod Dóminus ipse est Deus.

Ÿ. Ipse fecit nos, et non ipsi nos: nos autem pópulus ejus, et oves pásquæ ejus.

Be Thou unto me a God, a Protector, and a house of refuge, to save me: for Thou art my strength and my refuge: and for Thy Name's sake Thou wilt lead me, and nourish me.

Ps. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Be Thou unto me...

We beseech Thee, O Lord, graciously hear our prayers: and releasing us from the bonds of our sins, guard us from all adversity. Through our Lord Jesus Christ, Thy Son, Who livest and reignest with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: If I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge, and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should dis- tribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner: but then face to face. Now I know in part: but then I shall know even as I am known. And now there remain faith, hope, and charity, these three: but the greatest of these is charity.

Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations.

Ÿ. With Thine arm Thou hast delivered Thy people, the children of Israel and of Joseph.

Sing joyfully to God, all the earth: serve ye the Lord with gladness.

Ÿ. Come in before His presence with exceeding great joy: know ye that the Lord He is God.

Ÿ. He made us, and not we ourselves: but we are His people and the sheep of His pasture.

Gospel (Luke 18 : 31 – 43)

In illo témpore: Assúmpsit Jesus duódecim, et ait illis: Ecce ascéndimus Jerosólymam, et consummabúntur ómnia, quæ scripta sunt per Prophétas de Filio hóminis. Tradétur enim géntibus, et illudétur, et flagellábitur, et conspuétur: et postquam flagelláverint, occídent eum, et tértia die resúrget. Et ipsi nihil horum intellexérunt, et erat verbum istud abscónditum ab eis, et non intelligébant quæ dicebántur. Factum est autem, cum appropinquáret Jéricho, cæcus quidam sedébat secus viam, mendícans. Et cum audíret turbam prætereúntem, interrogábat quid hoc esset. Dixérunt autem ei, quod Jesus Nazarénus transíret. Et clamávit, dicens: Jesu, fili David, miserére mei. Et qui præibant, increpábant eum ut tacéret. Ipse vero multo magis clamábat: Fili David, miserére mei. Stans autem Jesus, jussit illum addúci ad se. Et cum appropinquásset, interrogávit illum, dicens: Quid tibi vis fáciam? At ille dixit: Dómine, ut vídeam. Et Jesus dixit illi: Réspice, fides tua te salvum fecit. Et conféstim vidit, et sequebátur illum magníficans Deum. Et omnis plebs ut vidit, dedit laudem Deo.

Offertory (Psalm 118 : 12, 13)

Benedíctus es, Dómine, doce me justificatiónes tuas: in lábiis meis pronuntiávi ómnia judícia oris tui.

Communion (Psalm 77 : 29 – 30)

Manducavérunt, et saturáti sunt nimis, et desidérium eórum áttulit eis Dóminus: non sunt fraudáti a desidério suo.

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked, and scourged, and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of those things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jerico, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

✠ VOTIVE CANDLES ✠

\$10 donation per week. More than one votive candle may be lit per statue or altar.

To have a candle placed, you may either call the rectory, or simply place your donation in the Sunday collection basket, indicating on the envelope which candle you would like to be lit and your intention.

Sanctuary Lamp: †Repose of the soul of Thomas Hickey

Beatae Mariae Virginis Altar:

Madonna della Pietà Altar:

St. Joseph Altar:

Sacred Heart Altar:

St. Padre Pio: †Repose of the souls of Mr. & Mrs. Ronald S. Narzisi

San Giovanni Eremita:

St. Therese of Lisieux:

Our Lady of Pompeii:

Infant of Prague:

Parish Groups/Activities

Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please speak to one of the priests for more details.

Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

Holy Ghost Choir

The Holy Ghost Choir sings for the 8:30AM Mass on the 2nd Sunday of each month. Contact director Matthew Cavoto for more information.

Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be obtained by emailing the parish at: hghostchurch@gmail.com

Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

New Street Garage
324 S. New St., Bethlehem, PA
Rate: \$1/hr, Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact ststephenofhungaryfne@gmail.com for more information.

Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at schedule40dfl@gmail.com for more information.

Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact helpinghandsholyghost@gmail.com

Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact John & Joan Cavanagh to volunteer: holyghosthospitality@outlook.com

St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

Journeying With Mary

Journeying With Mary is a mutual support group for mothers striving to care for their families and raise holy children that meets monthly. Contact Katie Martin or Miriam Martin for more information

Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meets on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.