



PASTOR

Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS

Fr. David Lopez, FSSP
Fr. Quinn Gomez, FSSP
Fr. Daniel Nolan, FSSP

SACRAMENTAL EMERGENCIES

570-903-4234

CONFESSION

Confessions are heard beginning 30 minutes before all Masses.

CONTACT

610-867-9382
@ gpendergraft@allentowndiocese.org
@ fr.lopez.fssp@gmail.com
@ qgomez@allentowndiocese.org

RECTORY HOURS

Open by Appointment

ADDRESS

417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

DIOCESAN CONTACTS

Wendy Krisak: Diocesan Victim Assistance Coordinator
800-791-9209

Ms. Pamela Russo, MSW, MS:
Secretary for Youth Protection
610-871-5200 ext. 2204

HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, February 23, 2025 A.D.



Sunday, February 23rd

8:30AM
10:30AM

Monday, February 24th

8:00AM

Tuesday, February 25th

8:00AM

Wednesday, February 26th

8:00AM

Thursday, February 27th

8:00AM

Friday, February 28th

8:00AM

Saturday, March 1st

8:00AM

Sunday, March 2nd

8:30AM
10:30AM

Sexagesima Sunday

Pro Populo
Macrina Mullen

St. Matthias, Apostle

Ewa Kutyla

Feria

† Repose of the soul of Frank Bianco

Feria

All Poor Souls

St. Gabriel of Our Lady of Sorrows, Confessor

Dr. & Mrs. Canlas

Feria

Rod Garcia

Immaculate Heart of Mary

Ian Mullen

Quinquagesima Sunday

† Repose of the soul of Rosemarie Schadle
Pro Populo

ANNOUNCEMENTS

The Angelic Warfare Confraternity class is canceled today, Sunday, February 23rd. The final class will take place on Sunday, March 2nd. The ceremony of enrollment into the Confraternity will take place after the 8AM and 7PM Masses on March 7th (Feast of St. Thomas), and after the 8:30AM and 10:30AM Masses on Sunday, March 9th.

Holy Ghost Parish Ice Skating Day will take place on Friday, February 28th, from 1-3PM at Bethlehem Municipal Ice Rink. Please refer to the emailed newsletter for more details, or speak with Fr. Gomez. All parishioners are welcome!

Helping Hands, a Holy Ghost apostolate that helps parishioners in need by providing meals, will host a Volunteer Meal-Making Day on Saturday, March 22nd, 9:00AM-11:00 am in the Social Hall. All are welcome to join in this corporal work of mercy.

Each week on Sundays there is a **coffee social after the 8:30AM Mass** and a **potluck and catechism after the 10:30AM Mass in the church hall** downstairs. Please bring food and drinks to share. Visitors are invited to join us.

✠ VOTIVE CANDLES ✠

\$10 donation per week. More than one votive candle may be lit per statue or altar.

To have a candle placed, you may either call the rectory, or simply place your donation in the Sunday collection basket, indicating on the envelope which candle you would like to be lit and your intention.

Sanctuary Lamp: † Repose of the souls of Nicholas & Margaret Markowitz

Beatae Mariae Virginis Altar: † Repose of the soul of Matthew Schwartz

Madonna della Pietà Altar:

St. Joseph Altar:

Sacred Heart Altar: All Children & Spouses in the Poloni Family

St. Padre Pio: † Repose of the souls of Mr. & Mrs. Ronald S. Narzisi

San Giovanni Eremita:

St. Therese of Lisieux: Andrea Schoeneberger

Our Lady of Pompeii: Nguyen Thanh Binh

Infant of Prague:

Holy Mother Church dedicates the month of February to the Holy Family. This special devotion, which gives the Holy Family of Jesus, Mary, and Joseph as the model of virtue for all families, began in the seventeenth century. Placed in February, the devotion falls between the Christmas season, during which we focus our meditation on the Infant Jesus, and the season of Lent, when our focus is changed to the public life of Christ and His Passion. Thus the days between these two seasons finds our hearts looking at the Holy Family of Nazareth.

Pope Leo XIII spoke of the Holy Family in his Apostolic Letter *Neminem Fugit*, saying,

“When a merciful God determined to complete the work of human reparation which the world had awaited throughout long ages, He so established and designed the whole, that from its very inception, it would show to the world the sublime pattern of a divinely constituted family. In this all men should see the perfect example of domestic unity, and of all virtue and holiness. Such was the Holy Family of Nazareth.... There is no doubt that all those virtues of ordinary home life, those acts of mutual love, holy behavior and pious practices shone forth in the highest degree in this Holy Family, destined to be a model for all others. Accordingly, the benign dispositions of Providence fashioned that Family so that every individual Christian, whatever his condition or station, by turning his attention to it, could find in it easily, reason and incentive for the exercise of every virtue.

Fathers of families, for example, have in St. Joseph a shining pattern for watchfulness and foresight. Mothers have in the most Holy Virgin Mother of God an extraordinary model of love, of modesty, of submissiveness of mind, and of perfect faith. Children of the family have in Jesus, Who was subject to Joseph and Mary, a divine example of obedience to admire, cultivate and imitate.... Nothing truly can be more salutary or efficacious for Christian families to meditate upon than the example of the Holy Family, which embraces the perfection and completeness of all domestic virtues. When Jesus, Mary and Joseph are invoked in the home, there They foster charity, there They exert a good influence over conduct, set an example of virtue, and make more bearable the hardships of every life.”



The following prayer, “Consecration to the Holy Family,” is a fitting prayer to recite during the month of the Holy Family. As we consecrate ourselves and our families to this most Holy Family, may we grow in virtue and love of God, helping one another reach our ultimate goal of heaven.



Consecration to the Holy Family

O Jesus, our most loving Redeemer, who having come to enlighten the world with Thy teaching and example, didst will to pass the greater part of Thy life in humility and subjection to Mary and Joseph in the poor home in Nazareth, thus sanctifying the Family that was to be an example for all Christian families, graciously receive our family as it dedicates and consecrates itself to Thee this day. Do Thou defend us, guard us and establish amongst us Thy holy fear, true peace, and concord in Christian love: in order that, by conforming ourselves to the divine pattern of Thy family, we may be able, all of us without exception, to attain to eternal happiness.

Mary, dear Mother of Jesus and Mother of us, by thy kindly intercession make this our humble offering acceptable in the sight of Jesus, and obtain for us His graces and blessings.

O Saint Joseph, most holy guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; that so we may be enabled to praise our divine Savior Jesus, together with Mary and thee, for all eternity.

Our Father, Hail Mary, Glory Be (three times each)

+ Jesus, Mary, and Joseph, save souls! +

Proprium Missae (Proper of the Mass)

Introit (Psalm 43 : 23 – 26)

Exsúrge, quare obdormis, Dómine? exsúrge, et ne repéllas in finem. Quare fáciem tuam avértis, obliuisceris tribulatióne nostram? adhæsit in terra venter noster: exsúrge, Dómine, ádjuua nos, et libera nos.

Ps. Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis.

℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen – Exsúrge...

Collect

Deus, qui cónspicis, quia ex nulla nostra actióne confídimus: concéde propítius; ut contra advérsa ómnia, Doctóris géntium protectiõe muniámur. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

Epistle (II Corinthians 11 : 19 – 33; 12 : 1 – 9)

Fratres: Libénter suffértis insipiéntes: cum sitis ipsi sapiéntes. Sustinétis enim si quis vos in servitútem rédigat, si quis dévorat, si quis áccipit, si quis extóllitur, si quis in fáciem vos cædit. Secúndum ignobilitátem dico, quasi nos infirmi fuérimus in hac parte. In quo quis audet (in insipiéntia dico) áudeo et ego. Hebræi sunt, et ego: Israhéliti sunt, et ego: Semen Ábrahæ sunt, et ego: Ministri Christi sunt (ut minus sápiens dico) plus ego: in labóribus plúrimis, in carcéribus abundántius, in plagis supra modum, in mórtibus fréquenter. A Judæis quínquies quadragénas, una minus, accépi. Ter virgis cæsus sum, semel lapidátus sum, ter naufrágium feci, nocte et die in profúndo maris fui: in itinéribus sæpe, perículis flúminum, perículis latrónum, perículis ex gènere, perículis ex géntibus, perículis in civitáte, perículis in solitúdine, perículis in mari, perículis in falsis frátribus: in labóre et ærúmna, in vigíliis multis, in fame et siti, in jejúniis multis, in frígore et nuditáte: præter illa quæ extrínsecus sunt, instántia mea quotidíana, sollicitúdo ómnium Ecclesiárum. Quis infirmátur, et ego non infirmor? Quis scandalizátur, et ego non uror? Si gloriári opórtet: quæ infirmitátis meæ sunt, gloriabor. Deus et Pater Dómini nostri Jesu Christi, qui est benedíctus in sæcula, scit quod non méntior. Damásci præpósitus gentis Arétæ regis, custodiébat civitátem Damascenórum, ut me comprehénderet: et per fenéstram in sporta dimissus sum per murum, et sic effúgi manus ejus. Si gloriári opórtet (non expeditquidem), véniam autem ad visiões, et revelatiões Dómini. Scio hóminem in Christo ante annos quatuórdecim, sive in córpore nescio, sive extra corpus nescio, Deus scit, raptum hujúsmodi usque ad tértium cælum. Et scio hujúsmodi hóminem, sive in córpore, sive extra corpus nescio, Deus scit: quóniam raptus est in paradísum, et audívit arcána verba, quæ non licet hómini loqui. Pro hujúsmodi gloriabor: pro me autem nihil gloriabor, nisi in infirmitátibus meis. Nam,

Arise, why sleepest Thou, O Lord? Arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us.

Ps. We have heard, O God, with our ears: our fathers have declared to us.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Arise...

O God, who seest that we put not our trust in any thing that we do: mercifully grant, that by the protection of the Doctor of the Gentiles we may be defended against all adversities. Through our Lord Jesus Christ, Thy Son, Who livest and reignest with Thee in the unity of the Holy Ghost, God, world without end. Amen.

Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without: my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ above fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into Paradise, and heard secret words which it is not

et si volúero gloriári, non ero insípiens: veritátem enim dicam: parco autem, ne quis me exístimet supra id quod videt in me, aut áliquíd audit ex me. Et ne magnitúdo revelatiónum extóllat me, datus est mihi stímulus carnis meæ, ángelus sátanæ, qui me colaphízet. Propter quod ter Dóminum rogávi, ut discéderet a me: et dixit mihi: Súfficit tibi grátia mea: nam virtus in infirmitáte perfícitur. Libénter ígitur gloriábor in infirmitátibus meis, ut inhábitent in me virtus Christi.

Gradual (Psalm 82 : 19, 14)

Sciant gentes, quóniam nomen tibi Deus: tu solus Altíssimus super omnem terram.

℣. Deus meus, pone illos ut rotam, et sicut stípulam ante fáciem venti.

Tract (Psalm 59 : 4, 6)

Commovísti, Dómine, terram, et conturbásti eam.

℣. Sana contritiónes ejus, quia mota est.

℣. Ut fúgiant a fácie arcus: ut liberéntur elécti tui.

Gospel (Luke 8 : 4 – 15)

In illo témpore: Cum turba plúrima convenírent, et de civitatibus properárent ad Jesum, dixit per similitúdinem: Exiit, qui séminat, semináre semen suum: et dum séminat, áliud cécidit secus viam, et conculcátum est, et vólucres cœli comedérunt illud. Et áliud cécidit supra petram: et natum áruit, quia non habébat humórem. Et áliud cécidit inter spinas, et simul exórtæ spinæ suffocavérunt illud. Et áliud cécidit in terram bonam: et ortum fecit fructum céntuplum. Hæc dicens, clamábat: Qui habet aures audiéndi, áudiat. Interrogábant autem eum discípuli ejus, quæ esset hæc parábola. Quibus ipse dixit: Vobis datum est nosse mystérium regni Dei, céteris autem in parábolis: ut vidéntes non vídeant, et audiéntes non intélligant. Est autem hæc parábola: Semen est verbum Dei. Qui autem secus viam hi sunt qui áudiunt: deínde venit diábolus, et tollit verbum de corde eórum, ne credéntes salvi fiant. Nam qui supra petram: qui cum audíerint, cum gáudio suscípiunt verbum: et hi radíces non habent: qui ad témpus credunt, et in témpore tentatiónis recédunt. Quod autem in spinas cécidit: hi sunt, qui audiérunt, et a sollicitudinibus, et divítiis, et voluptátibus vitæ eúntes, suffocántur, et non réferunt fructum. Quod autem in bonam terram: hi sunt, qui in corde bono et óptimo audiéntes verbum rétinent, et fructum áfferunt in paciéntia.

Offertory (Psalm 16 : 5 – 7)

Pérfice gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te Dómine.

Communion (Psalm 42 : 4)

Introíbo ad altáre Dei, ad Deum qui lætíficat juventútem meam.

granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

Let the Gentiles know that God is Thy Name: Thou alone art the Most High over all the earth.

℣. O my God, make them like a wheel, and as stubble before the wind.

Thou hast moved the earth, O Lord, and hast troubled it.

℣. Heal Thou the breaches thereof, for it has been moved.

℣. That they may flee from before the bow: that Thine elect may be delivered.

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns, growing up with it, choked it. And other some fell upon good ground: and being sprung up, yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the Kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock, are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground, are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

I will go unto the altar of God, to God who giveth joy to my youth.

Parish Groups/Activities

Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please speak to one of the priests for more details.

Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

Holy Ghost Choir

The Holy Ghost Choir sings for the 8:30AM Mass on the 2nd Sunday of each month. Contact director Matthew Cavoto for more information.

Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be obtained by emailing the parish at: hghostchurch@gmail.com

Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

New Street Garage
324 S. New St., Bethlehem, PA
Rate: \$1/hr, Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact ststephenofhungaryfne@gmail.com for more information.

Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at schedule40dfl@gmail.com for more information.

Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact helpinghandsholyghost@gmail.com

Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact John & Joan Cavanagh to volunteer: holyghosthospitality@outlook.com

St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

Journeying With Mary

Journeying With Mary is a mutual support group for mothers striving to care for their families and raise holy children that meets monthly. Contact Katie Martin or Miriam Martin for more information

Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meets on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.